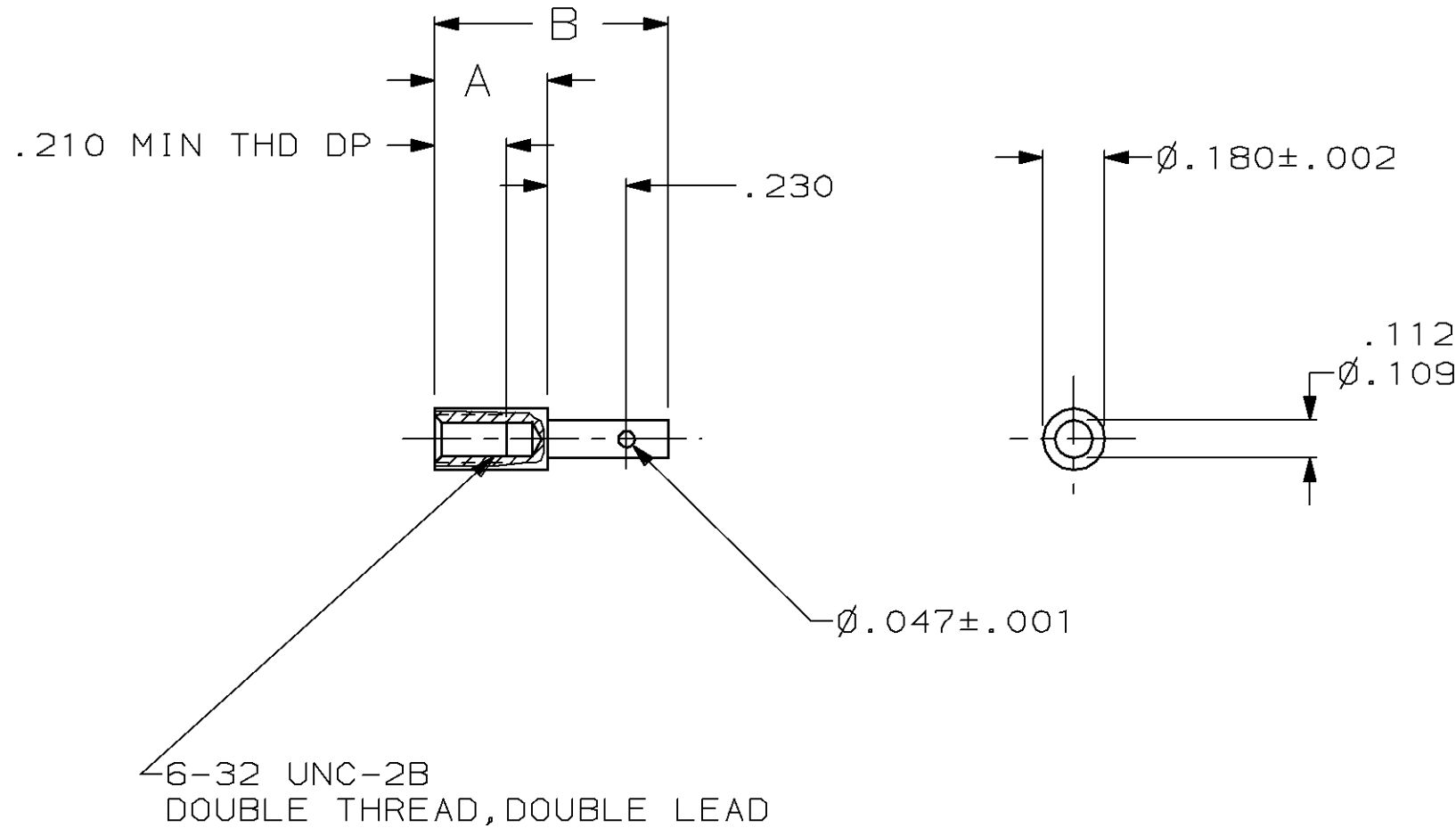


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| LOC | DIST | P | F | REVISIONS | | | | |
|-----|------|---|---|-----------|-----|-----------------------------|----------|------|
| | | | | ZONE | LTR | DESCRIPTION | DATE | APPD |
| AR | 39 | | | 0 | | RELEASED TO CUST AR2290 | 1-89 | - |
| | | | | A | | SUPSD -2 PER EC 0020-542-94 | 12/21/94 | GM |



| | B | A | FINISH | MATERIAL | PART NO. |
|------------------|------|------|--------|----------|----------|
| OBSOLETE | .772 | .420 | 4 | 2 | 86939-6 |
| | .682 | .330 | 3 | 1 | 86939-3 |
| SUPSD BY 86939-3 | .682 | .330 | 4 | 2 | 86939-2 |

- 1 STAINLESS STEEL
- 2 CARBON STEEL
- 3 PASSIVATED
- 4 ZINC PLATED PER QQ-Z-325, CLASS 3, TYPE II

| | | | | |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|-------------------------------------------|------------------|
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN INCHES. TOLERANCES ON: 2 PLC DEC ± - 3 PLC DEC ± .005 ANGLES ± - | | DR 1-30-89 C. OBERMAN | AMP INCORPORATED Harrisburg, Pa. 17105 | |
| MATERIAL SEE TABLE | CHK 2-15-89 G.D. MILLER | APPD 2-15-89 G.D. MILLER | | |
| FINISH SEE TABLE | APPD 2-15-89 W. PARKER | PRODUCT SPEC - | SIZE B | FSCM NO 00779 |
| | APPLICATION SPEC - | WEIGHT - | DRAWING NO 86939 | SHEET 1 OF 1 |
| | | | SCALE 2:1 | |